sehepunkte

Anthony Kaldellis: Procopius of Caesarea. Tyranny, History, and Philosophy at the End of Antiquity, University of Pennsylvania Press 2004, ix + 305 S., ISBN 0-8122-3787-0, GBP 32.50.

	Acknowledgments	ix
	Introduction	1
1	Classicism and Its Discontents	17
	The Preface of the Wars	17
	A Typology of Classicism	24
	A Distorting Mirror?	38
	Introducing the Secret History and the Buildings	45
2	Tales Not Unworthy of Trust: Anecdotes and the Persian War	62
	Arcadius and Isdigerdes (1.2.1-10)	65
	Anatolius and Vararanes (1.2.11-15)	67
	Ephthalites, Persians, and Romans (1.3.1-1.4.13)	69
	The Pearl of Perozes (1.4.14-31)	75
	The Tyranny of Cavades (1.5-7)	80
	The "History of the Armenians" (1.5.7-40)	88
3	The Secret History of Philosophy	94
	The Sequence of Regimes Ends in Tyranny	94
	Tyranny and the Politics of Philosophy	99
	Plato's Nightmare	106
	Platonic Texts, Platonic Readers	115
4	The Representation of Tyranny	118
	Chosroes and Justinian, "Emperors of East and West"	119

sehepunkte

5

"Vanity of Vanities": Despotism and Imperial Ceremony	128
"The Rule of Women" and the Plan of Secret History 1-5	142
Laws, Demons, and the Limits of Classicism in the Secret History	150
Alternatives and Solutions	159
God and <i>Tyche</i> in the <i>Wars</i>	165
Christianity?	165
Coping with Tyche	173
The Supremacy of Tyche in the Vandal War	176
The Struggle Between Virtue and Tyche in the Gothic War	189
Catastrophe in the Persian War	204
Tyche and God in Book 8 of the Wars	213
Precedents and Conclusions	216
Appendix 1. Secret History 19-30 and the Edicts of Justinian	223
Appendix 2. The Plan of Secret History 6-18	229
List of Abbreviations	231
Notes	233
Bibliography	275
Index	299



issn 1618-6168